

May 15, 2024

Dear Ambassadors' Concert Choir Supporters:

Since 1979, the Ambassadors' Concert Choir has endeavored to carry out its mission of providing the opportunity for serious study and performance of music of all genres; bringing about a community awareness of and appreciation for music of all genres; encouraging the musical development of young students; and promoting workshops for strengthening adult musicians.

The 2024-2025 performance season will mark the 45<sup>th</sup> Anniversary Celebration of the Ambassadors' Concert Choir. We invite you, your family, and your organization to join in this celebration by participating in our Commemorative Program Booklet that will serve as the concert program for all the Choir's performances during the 2024-2025 season. Tentatively, these performances will include the following:

<b>SPIRITUAL FESTIVAL</b>	<b>October 2024 (TBD)</b>
<b>45<sup>TH</sup> ANNUAL CHRISTMAS EVE CONCERT</b>	<b>December 24, 2024</b>
<b>WOMEN WHO MADE A DIFFERENCE</b>	<b>February 2025 (TBD)</b>
<b>CHORAL ORCHESTRAL CONCERT</b>	<b>March 2025 (TBD)</b>
<b>ALL GOSPEL CONCERT</b>	<b>May 18, 2025</b>

Our audiences for the Commemorative Program Booklet will number in the thousands. We hope you will join us in recognizing your family members (including past and present choir members), your business, your church, and others through the purchase of advertisements and tributes in this Program Booklet. Costs are as follows:

<b>Size</b>	<b>Price</b>
Middle Spread (2 Pages, Centerfold)	\$1000
Inside Front Cover	\$500
Back Cover	\$500
Inside Back Cover	\$250
Full Page	\$200
Half Page	\$100
Quarter Page	\$75
Eighth of a Page (Business Card)	\$50
Donation Listed on Supporter Page	\$100 - \$10,000

For more information on purchasing space in the Commemorative Program Booklet, please go to our website <https://ambassadorschoir.com/45th-anniversary-season/commemorative-booklet/> or contact Jade Gill, Executive Director @ (405) 605-4080.

**Deadline for purchases is August 15, 2024.**

**Contract for Participation in the Commemorative Program Booklet**

Name of Purchaser: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Size: \_\_\_\_\_

Amount: \_\_\_\_\_

[ACC45@ambassadorschoir.com](mailto:ACC45@ambassadorschoir.com)

**DEADLINE: AUGUST 15, 2024**